

TABLE A-1
2002 GENERAL ORDER 165 ANNUAL REPORT

Reporting Period: 01/01/02 - 12/31/02

PacifiCorp Wood Pole Inspections

| DISTRICT | NO. OF FACILITIES | | INSPECTION TYPE | | | | | |
|--------------------------|--------------------|--------------------|---------------------|------------|---------------|------------|------------------------------|------------|
| | Distribution Poles | Transmission Poles | O/H Safety (Patrol) | % Comp. | O/H Detail | % Comp. | O/H Test & Treat (Intrusive) | % Comp. |
| Inspection Cycle | | | 2 Yrs | 50% | 5 Yrs | 20% | 10 Yrs | 10% |
| | | | | | | | | |
| Tulelake | 13,485 | 1,713 | 7,143 | 47% | 1,332 | 9% | 1,332 | 9% |
| | | | | | | | | |
| Alturas | 3,826 | 1,123 | 2,882 | 58% | 1,329 | 27% | 1,329 | 27% |
| | | | | | | | | |
| Crescent City | 9,533 | 460 | 3,770 | 38% | 2,144 | 21% | 653 | 7% |
| | | | | | | | | |
| Yreka/Mt. Shasta | 33,745 | 1,620 | 23,396 | 69% | 6,940 | 20% | 3,151 | 9% |
| | | | | | | | | |
| Main Grid | | 2,317 | 1,472 | 64% | 1,472 | 64% | 0 | 0% |
| | | | | | | | | |
| California Totals | 60,589 | 7,233 | 38,663 | 57% | 13,217 | 19% | 6,465 | 10% |

TABLE A-2
2002 GENERAL ORDER 165 ANNUAL REPORT

Reporting Period: 01/01/02- 12/31/02

PacifiCorp Line Equipment Inspections

| District/Equipment | Type | QTY | Safety (Patrol) Rural ⁽¹⁾ | | | Detailed Rural ⁽¹⁾ | | |
|--------------------------|-------------|--------|--------------------------------------|--------|------------|-------------------------------|--------|------------|
| | | | Plan ⁽²⁾ | Actual | % Complete | Plan ⁽²⁾ | Actual | % Complete |
| | | | 2 Yrs | | 50% | 4 or 5 Yrs | | 20-25% |
| Tulelake | | | | | | | | |
| Transformers | Overhead | 2589 | 1,295 | 1,534 | 47% | 518 | 286 | 9% |
| Switch/Protect Device | Overhead | 596 | 298 | | | 119 | | |
| Regs/Caps | Overhead | 78 | 39 | | | 16 | | |
| All | Pad Mounted | 216 | | | | 54 | 0 | 0% |
| Total | | | 1,632 | 1,534 | | 707 | 286 | 8% |
| Alturas | | | | | | | | |
| Transformers | Overhead | 1033 | 517 | 1,013 | 58% | 207 | 467 | 27% |
| Switch/Protect Device | Overhead | 706 | 353 | | | 141 | | |
| Regs/Caps | Overhead | 1 | 1 | | | 0 | | |
| All | Pad Mounted | 177 | | | | 44 | 0 | 0% |
| Total | | | 870 | 1,013 | | 392 | 467 | 24% |
| Crescent City | | | | | | | | |
| Transformers | Overhead | 3461 | 1,731 | 1,573 | 38% | 692 | 895 | 21% |
| Switch/Protect Device | Overhead | 706 | 353 | | | 141 | | |
| Regs/Caps | Overhead | 3 | 2 | | | 1 | | |
| All | Pad Mounted | 2739 | | | | 685 | 37 | 1% |
| Total | | | 2,085 | 1,573 | | 1,519 | 932 | 13% |
| Yreka/Mt. Shasta | | | | | | | | |
| Transformers | Overhead | 7172 | 3,586 | 5,330 | 69% | 1,434 | 1,508 | 20% |
| Switch/Protect Device | Overhead | 485 | 243 | | | 97 | | |
| Regs/Caps | Overhead | 30 | 15 | | | 6 | | |
| All | Pad Mounted | 1898 | | | | 475 | 520 | 27% |
| Total | | | 3,844 | 5,330 | | 2,012 | 2,028 | 21% |
| California Totals | | | | | | | | |
| Transformers | Overhead | 14,255 | 7,128 | 9,450 | 56% | 2,851 | 3,156 | 19% |
| Switch/Protect Device | Overhead | 2,493 | 1,247 | | | 499 | | |
| Regs/Caps | Overhead | 112 | 56 | | | 22 | | |
| All | Pad Mounted | 5,030 | | | | 1,258 | 557 | 11% |

NOTES:

1. PacifiCorp has no Urban area in its California service territory.
Urban is defined as those areas with a population of more than 1,000 persons per square mile and Rural as those with a population less than 1,000 persons per square mile as determined by the U.S. Bureau of the Census.

2001 results are:

| | |
|---------------------|---|
| 7.0 persons/sq.mi. | Siskiyou County (Tulelake, Yreka, Mt. Shasta) |
| 27.3 persons/sq.mi. | Del Norte County (Crescent City) |
| 2.4 persons/sq.mi. | Modoc County (Alturas) |

| | | |
|-------------------------------|---------------|-----------------|
| 2. Planned inspection cycles: | <u>Patrol</u> | <u>Detailed</u> |
| Overhead | 2 years | 5 years |
| Pad Mounted | | 4 years |

3. Due to calendar year reporting vs. fiscal year operations, some variances to plan are artifacts of timing differences.

4. Device counts for overhead equipment are from mapping records, with the exception of Yreka where digitized maps are not yet available. Line inspections include an inspection of all equipment on the line, therefore inspection percentages for overhead equipment is calculated at the same percentage as poles inspected.

TABLE B-1
2002 GENERAL ORDER 165 ANNUAL REPORT

Reporting Period: 01/01/02 - 12/31/02

PacifiCorp Wood Pole Conditions

| DISTRICT | CONDITIONS FOUND | | CONDITIONS CORRECTED | | CONDITIONS OUTSTANDING | | REASON WHY CORRECTION IS OUTSTANDING | DATE CORRECTION WILL BE COMPLETED BY |
|-------------------------|------------------|------------|----------------------|------------|------------------------|------------|--------------------------------------|--------------------------------------|
| | A | B | A | B | A | B | | |
| Tulelake | 19 | 37 | 3 | 114 | 16 | 27 | Scheduled in next calendar year | 12/31/2003 |
| Alturas | 36 | 58 | 9 | 25 | 11 | 47 | Scheduled in next calendar year | 12/31/2003 |
| Crescent City | 0 | 90 | 1 | 14 | 0 | 83 | Scheduled in next calendar year | 12/31/2003 |
| Yreka/Mt. Shasta | 98 | 231 | 57 | 138 | 87 | 217 | Scheduled in next calendar year | 12/31/2003 |
| California Total | 153 | 416 | 70 | 291 | 114 | 374 | | |

PacifiCorp Street Light Conditions

| DISTRICT | CONDITIONS FOUND | | CONDITIONS CORRECTED | | CONDITIONS OUTSTANDING | | REASON WHY CORRECTION IS OUTSTANDING | DATE CORRECTION WILL BE COMPLETED BY |
|-------------------------|------------------|----------|----------------------|-----------|------------------------|-----------|--------------------------------------|--------------------------------------|
| | A | B | A | B | A | B | | |
| Tulelake | 0 | 0 | 0 | 1 | 0 | 23 | Scheduled in next calendar year. | 12/31/2003 |
| Alturas | 0 | 0 | | 0 | 0 | 10 | Scheduled in next calendar year. | 12/31/2003 |
| Crescent City | 0 | 0 | 0 | 2 | 0 | 0 | | |
| Yreka/Mt. Shasta | 0 | 0 | 0 | 20 | 0 | 0 | | |
| California Total | 0 | 0 | 0 | 23 | 0 | 33 | | |

TABLE B-2
2002 GENERAL ORDER 165 ANNUAL REPORT

Reporting Period: 01/01/02 - 12/31/02

PacifiCorp Equipment Conditions

| DISTRICT | Type | CONDITION RATING FOUND | | CORRECTIVE ACTIONS COMPLETED | | CONDITIONS OUTSTANDING | | REASON WHY CORRECTION IS OUTSTANDING | DATE CORRECTION WILL BE COMPLETED BY |
|--------------------------|------------|------------------------|-----------|------------------------------|-----------|------------------------|-----------|--------------------------------------|--------------------------------------|
| | | A | B | A | B | A | B | | |
| Tulelake | | | | | | | | | |
| Transformers | Overhead | 0 | 0 | 0 | 1 | 0 | 0 | | |
| Switch/Protect Device | Overhead | 0 | 1 | 0 | 0 | 0 | 4 | Scheduled next calendar year. | 12/31/2003 |
| Regs/Caps | Overhead | 0 | 0 | 0 | 0 | 0 | 0 | | |
| All | Padmounted | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Alturas | | | | | | | | | |
| Transformers | Overhead | 0 | 2 | 0 | 0 | 0 | 2 | Scheduled next calendar year | 12/31/2003 |
| Switch/Protect Device | Overhead | 0 | 1 | 0 | 1 | 0 | 0 | | |
| Regs/Caps | Overhead | 0 | 0 | 0 | 0 | 0 | 0 | | |
| All | Padmounted | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Crescent City | | | | | | | | | |
| Transformers | Overhead | 0 | 1 | 0 | 1 | 0 | 0 | | |
| Switch/Protect Device | Overhead | 0 | 5 | 0 | 1 | 0 | 5 | Scheduled next calendar year | 12/31/2003 |
| Regs/Caps | Overhead | 0 | 0 | 0 | 0 | 0 | 0 | | |
| All | Padmounted | 0 | 6 | 0 | 3 | 0 | 6 | Scheduled next calendar year | 12/31/2003 |
| Yreka/Mt. Shasta | | | | | | | | | |
| Transformers | Overhead | 1 | 3 | 0 | 13 | 0 | 2 | Scheduled next calendar year | 12/30/2003 |
| Switch/Protect Device | Overhead | 2 | 31 | 2 | 42 | 0 | 7 | Scheduled next calendar year | 12/31/2003 |
| Regs/Caps | Overhead | 0 | 0 | 1 | 0 | 0 | 0 | | |
| All | Padmounted | 0 | 5 | 0 | 4 | 0 | 1 | Scheduled next calendar year | 12/31/2003 |
| CA Total | | | | | | | | | |
| Transformers | Overhead | 1 | 6 | 0 | 15 | 0 | 4 | | |
| Switch/Protect Device | Overhead | 2 | 38 | 2 | 44 | 0 | 16 | | |
| Regs/Caps | Overhead | 0 | 0 | 1 | 0 | 0 | 0 | | |
| All | Padmounted | 0 | 11 | 0 | 7 | 0 | 7 | | |
| California Totals | | 3 | 55 | 3 | 66 | 0 | 27 | | |